| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate RANDY ROACH 161 Greenway Street Lake Charles, LA 70605 | 2. Office Sought (Include title of office as well Mayor Calcasieu Lake Charles | OFFICE USE ONLY Report Number: 16341 Date Filed: 2/9/2009 Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary <u>4/4/2009</u> This report covers from <u>1/1/2008</u> | through <u>12/31/2008</u> | | |
| 4. Type of Report: ——————————————————————————————————— | | | |
| Name of Person Preparing Report DONNA Daytime Telephone 337-477-2827 | KAPLIN | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the l | dge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 9th day of February Mary Beth Conner | , <u>2009</u> . 337-478-0580 | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | |
| Lester Langley Jr Signature of Treasurer | 337-477-2827 Daytime Telephone | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO RE-ELECT RANDY ROACH P.O. Box 3759 Lake Charles, LA 70602

Name and Address of Committee's Chairman

MARY BETH CONNOR 5366 Pheasant Lane Lake Charles, LA 70605

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 2,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 2,500.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 2,500.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 30,427.67 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 30,427.67 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 55,820.18 |
| 15. Plus total receipts this period (Line 8 above) | \$ 2,500.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 30,427.67 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 27,892.51 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA REALTORS P. O. Box 14780 Baton Rouge, LA 70898-4780 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/25/2008 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 2,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | \$ 0.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---------------------------------------|--------------|
| 2000 HEALTH FOUNDATION 1901 Oak Park Blvd Lake Charles, LA 70602 | 07/25/2008 | Gala Tickets | \$ 200.00 |
| AD & PRESS CLUB 916 W. Mcneese Lake Charles, LA 70605 | 07/16/2008 | Tickets to Gridiron | \$ 120.00 |
| AFFAIRED ART 106 W. Lawrence Lake Charles, LA 70601 | 11/03/2008 | ticket to fundraiser | \$ 125.00 |
| AMBER KOONCE BENEFIT 1308 East Burton St. Sulphur, LA 70663 | 08/28/2008 | Donations | \$ 50.00 |
| AMERICAN CANCER SOCIETY One Lakeshore Dr Ste. 1585 Lake Charles, LA 70601 | 03/25/2008 | Ticket Night at the Races Donation | \$ 35.00 |
| AMERICAN CANCER SOCIETY One Lakeshore Dr Ste. 1585 Lake Charles, LA 70601 | 08/22/2008 | Fundraiser | \$ 90.00 |
| AMERICAN COUNSELING CENTER 833 Hodges St. Lake Charles, LA 70601 | 02/06/2008 | Fundraiser | \$ 100.00 |
| AMERICAN HEART ASSOCIATION 126 Arlington Dr. Lake Charles, LA 70605 | 06/20/2008 | Ticket Fundraiser | \$ 125.00 |
| 3. SUBTOTAL (optional) | • | ' | \$845.00 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---|---|-----------|
| AMERICAN PATRIOT LLC 3206 Ryan St. Lake Charles, LA 70601 | 04/18/2008 | Flag for Washington Marion School(Fundraiser Exp.) | \$ 25.00 |
| AMERICAN PRESS P.o. Box 2893 Lake Charles, LA 70602 | 01/01/2008 | Halloween Ad | \$ 76.50 |
| AMERICAN PRESS P.o. Box 2893 Lake Charles, LA 70602 | 02/15/2008 | Ad for St Pat's 100th B-day | \$ 296.13 |
| AMERICAN PRESS P.o. Box 2893 Lake Charles, LA 70602 | 04/15/2008 | Law Day Ad. | \$ 91.50 |
| AMERICAN PRESS P.o. Box 2893 Lake Charles, LA 70602 | 06/18/2008 | Ad for Grad & Children's Miracle | \$ 184.50 |
| AMERICAN PRESS P.o. Box 2893 Lake Charles, LA 70602 | 09/26/2008 | School Calendar Ad | \$ 72.50 |
| ART ASSOCIATION OF LAKE CHARLES INC 809 Kirby St Ste 208 Lake Charles, LA 70601 | 04/15/2008 | Annual Membership | \$ 50.00 |
| ARTS & HUMANITIES COUNSEL SOUTHWEST LOUISIANA 809 Kirby St. St. 202 | 10/07/2008 | Art N Style | \$ 100.00 |
| 3. SUBTOTAL (optional) | · · · · · · · · · · · · · · · · · · · | | \$896.13 |
| 4. TOTAL (optional - complete only on last page of this schedu | ıle) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------------|---|--------------|
| BARBE HIGH SCHOOL Attn: Sandy Hill 2200 W. McNeese St Lake Charles, LA 70605 | 03/04/2008 | Fundraiser Tickets | \$ 30.00 |
| BARBE HIGH SCHOOL Attn: Sandy Hill 2200 W. McNeese St Lake Charles, LA 70605 | 03/25/2008 | ck #3003 - band donation | \$ 25.00 |
| BARBE HIGH SCHOOL Attn: Sandy Hill 2200 W. McNeese St Lake Charles, LA 70605 | 12/03/2008 | Barbe Band Football Playoff Trip | \$ 350.00 |
| MONA BATTS P.O. Box 183 Creole, LA 70632 | 06/09/2008 | Donation for Julie Batts for medical expenses | \$ 50.00 |
| BIG BROTHERS BIG SISTERS 4135 Common St Lake Charles, LA 70607 | 02/15/2008 | 2008 Bowl for Kids Sake Sponsorship | \$ 100.00 |
| BIG BROTHERS BIG SISTERS 4135 Common St Lake Charles, LA 70607 | 02/15/2008 | Bowl for Kids Sake Donation | \$ 125.00 |
| BLUE DUCK 345 Broad St. Lake Charles, LA 70601 | 07/29/2008 | Lunch Meeting | \$ 51.34 |
| BOARDING HOUSE 3353 Hwy 14 East Lake Charles, LA 70607 | 08/20/2008 | luncheon | \$ 90.85 |
| 3. SUBTOTAL (optional) | · · · · · · · · · · · · · · · · · · · | - | \$822.19 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---|----------------------|------------|
| BOY SCOUTS OF AMERICA 304 S. Ryan Lake Charles, LA 70601 | 01/29/2008 | Donation | \$ 200.00 |
| BOYS & GIRLS VILLAGE 7378 Hwy 90 East Lake Charles, LA 70615 | 07/25/2008 | Sponsor Tee Box Sign | \$ 100.00 |
| BRENT PERKINS FUND P.O. Box 1865 Lake Charles, LA 70602 | 08/29/2008 | Donations | \$ 300.00 |
| CARC 4100 J.Bennett Johnston Ave. Lake Charles, LA 70615 | 05/06/2008 | Membership Renewal | \$ 15.00 |
| CFMA LAKE CHARLES CHAPTER 6715 Meadow Ridge Lane Lake Charles, LA 70605 | 05/06/2008 | Sponsorship Donation | \$ 200.00 |
| CFMA 204 Mills St #12 Scott, LA 70583 | 06/20/2008 | Festival Donation | \$ 250.00 |
| CFMA 204 Mills St #12 Scott, LA 70583 | 07/29/2008 | Raffel Tickets | \$ 10.00 |
| CRCL 6160 Perkins St. ST. 225 Baton Rouge, LA 70808 | 05/13/2008 | Banquet | \$ 35.00 |
| 3. SUBTOTAL (optional) | l . | · | \$1,110.00 |
| 4. TOTAL (optional - complete only on last page of this se | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CALCASIEU AREA COUNCIL BSA 304 S. Ryan St. Lake Charles, LA 70601 | 02/13/2008 | 2 tickets for banquet | \$ 40.00 |
| CALCASIEU COMMUNITY CLINIC 550 Sale Rd Ste 217 Lake Charles, LA 70605 | 08/07/2008 | Donation | \$ 100.00 |
| CALCASIEU JUNIOR LIVESTOCK PREMIUM SALE 7101 Gulf Highway Lake Charles, LA 70607 | 03/10/2008 | 4-H Livestock Sale Donations | \$ 499.00 |
| CALCASIEU PARISH SCHOOL BOARD 1724 Kirkman St. Lake Charles, LA 70601 | 06/16/2008 | Rentals for LCB super tax day | \$ 120.00 |
| CALCASIEU WOMEN'S SHELTER P.O. Box 276 Lake Charles, LA 70602 | 02/13/2008 | 2 Fundraiser tickets | \$ 100.00 |
| CAMERON BRANCH NAACP 2817 1/2 Fitzenreiter Rd Lake Charles, LA 70605 | 08/29/2008 | Tickets to fundraiser | \$ 30.00 |
| CAMERON LIONS CLUB P.O. Box 751 Cameron, LA 70631 | 02/13/2008 | 2008 membership dues | \$ 40.00 |
| CAMPAIGN FINANCE LOUISIANA BOARD OF ETHICS Ste 200 8461 United Plaza Blvd. | 01/29/2008 | Stmt of Organization Fee | \$ 100.00 |
| 3. SUBTOTAL (optional) | · | <u> </u> | \$1,029.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| CAPITAL ONE (VISA CARD) P.O. Box 650007 Dallas, TX 75265 | 08/08/2008 | Lunch to Honor Public Works Employees | \$ 170.31 |
| CAPITAL ONE (VISA CARD) P.O. Box 650007 Dallas, TX 75265 | 08/25/2008 | Speaker at America's Wetland FoundationThe Woodland Hotel | \$ 190.97 |
| CAPITAL ONE (VISA CARD) P.O. Box 650007 Dallas, TX 75265 | 09/15/2008 | Little League Wrld Series: food\$127.65;tshirts\$385;USAir ways\$100;Avis\$122.46;hotel \$283.39 | \$ 1,018.50 |
| CAPITAL ONE (VISA CARD) P.O. Box 650007 Dallas, TX 75265 | 12/12/2008 | Dinner Charlie Palmer Stks in DC w/ Willards Group | \$ 99.00 |
| CELTIC NATIONS HERITAGE FOUNDATION 2603 Ryan St. Lake Charles, LA 70602 | 02/13/2008 | 2 tickets | \$ 50.00 |
| CELTIC NATIONS HERITAGE FOUNDATION 2603 Ryan St. Lake Charles, LA 70602 | 06/02/2008 | Donations | \$ 50.00 |
| CELTIC NATIONS HERITAGE FOUNDATION 2603 Ryan St. Lake Charles, LA 70602 | 10/10/2008 | Fundraiser | \$ 50.00 |
| CENTRAL SCHOOL 809 Kirby Lake Charles, LA 70601 | 07/21/2008 | Theatre Rental | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,878.78 |
| TOTAL (optional - complete only on last page of this sched | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---------------------------------------|--------------|
| CHAMBER SOUTHWEST 120 W. Pujo St Ste 300 Lake Charles, LA 70601 | 01/01/2008 | tickets to fundraiser | \$ 130.00 |
| CHAMBER SOUTHWEST 120 W. Pujo St Ste 300 Lake Charles, LA 70601 | 03/19/2008 | luncheon meeting donations | \$ 25.00 |
| CHAMBER SOUTHWEST 120 W. Pujo St Ste 300 Lake Charles, LA 70601 | 04/04/2008 | Breakfast w/ Charlie Cook Donation | \$ 20.00 |
| CHAMBER SOUTHWEST 120 W. Pujo St Ste 300 Lake Charles, LA 70601 | 05/06/2008 | Membership | \$ 25.00 |
| CHAMBER SOUTHWEST 120 W. Pujo St Ste 300 Lake Charles, LA 70601 | 07/17/2008 | 2 Tickets for Fusion S Donation | \$ 60.00 |
| CHAMBER SOUTHWEST 120 W. Pujo St Ste 300 Lake Charles, LA 70601 | 10/28/2008 | Hole Sponsorship | \$ 125.00 |
| CHAMBER SOUTHWEST 120 W. Pujo St Ste 300 Lake Charles, LA 70601 | 12/03/2008 | 2009 Annual Banquet | \$ 65.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 01/07/2008 | storage rental | \$ 50.00 |
| 3. SUBTOTAL (optional) | ! | · | \$500.00 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 02/06/2008 | Storage rent | \$ 50.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 03/04/2008 | Storage rent | \$ 50.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 04/04/2008 | Storage Rent | \$ 50.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 05/06/2008 | Storage Rent | \$ 50.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 06/09/2008 | Storage Rent | \$ 50.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 07/07/2008 | Storage Rent | \$ 50.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 08/08/2008 | Storage Rent | \$ 50.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 09/19/2008 | Storage Rent | \$ 50.00 |
| 3. SUBTOTAL (optional) | l | | \$400.00 |
| 4. TOTAL (optional - complete only on last page of the | is schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 10/01/2008 | Stoarage Rent | \$ 50.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 11/03/2008 | Storage Rent | \$ 50.00 |
| CHENNAULT SELF STORAGE P.O. Box 1841 Lake Charles, LA 70602 | 12/03/2008 | Storage Rent | \$ 50.00 |
| CHESTER DAIGLE MEDICAL FUND P.O. Box 2182 Lake Charles, LA 70602-2182 | 06/09/2008 | 1 Table Fundraiser | \$ 500.00 |
| CHEZ CAFE 127 W. College Lake Charles, LA 70605 | 03/01/2008 | Race Relation Supper Donation | \$ 80.00 |
| CHEZ CAFE 127 W. College Lake Charles, LA 70605 | 05/15/2008 | Luncheon meeting | \$ 147.15 |
| CHILDREN'S MIRACLE NETWORK 524 S. Ryan St Lake Charles, LA 70601 | 06/30/2008 | Pledge Donation | \$ 144.00 |
| CHILDREN'S THEATRE COMPANY 809 kirby St.Suite 313 Lake Charles, LA 70601 | 03/25/2008 | Program Sponsor Donation | \$ 25.00 |
| 3. SUBTOTAL (optional) | <u> </u> | ! | \$1,046.15 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CHILDREN'S THEATRE COMPANY 809 kirby St.Suite 313 Lake Charles, LA 70601 | 10/28/2008 | Membership dues | \$ 50.00 |
| CHRISTUS ST. PATRICK FOUNDATION 5245 Ryan St Lake Charles, LA 70601-9912 | 02/26/2008 | 2 tickets B-day donation | \$ 300.00 |
| CITY OF LAKE CHARLES P.O. Box 900 Lake Charles, LA 70602 | 12/12/2008 | Reimbursement for D.C. Trip | \$ 439.31 |
| CRIME STOPPERS OF LAKE CHARLES P.O. Box 35 Lake Charles, LA 70602 | 08/22/2008 | Donations | \$ 100.00 |
| CYSTIC FIBROSIS FOUNDATION 9141 Interlene Dr Suite 4A Baton Rouge, LA 70809 | 07/11/2008 | Great Stride Donations | \$ 50.00 |
| CYSTIC FIBROSIS FOUNDATION 9141 Interlene Dr Suite 4A Baton Rouge, LA 70809 | 10/28/2008 | Walk Donations | \$ 100.00 |
| DELUXE CHECKS P.O. Box 1186 Lancaster, CA 93584-1186 | 03/04/2008 | check order | \$ 72.25 |
| ETC P.O. Box 864 Lake Charles, LA 70602 | 01/07/2008 | Harbor House Makeover Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,211.56 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| JERMEI EDWARDS 2114 6th St. Lake Charles, LA 70601 | 02/26/2008 | Leadership Conference Donation | \$ 50.00 |
| ELJAY FOUNDATION P.O. Box 16558 Lake Charles, LA 70616 | 03/19/2008 | 2 tickets donation | \$ 120.00 |
| EVERGREEN FOUNDATION 2101 Hwy 80 Haughton, LA 71037 | 03/25/2008 | Table Sponsor Donation | \$ 500.00 |
| FAMILY & YOUTH COUNSELING 220 Louie St. Lake Charles, LA 70601 | 03/31/2008 | Casa Dinner Donations | \$ 150.00 |
| FAMILY & YOUTH COUNSELING 220 Louie St. Lake Charles, LA 70601 | 10/10/2008 | Casa Fundraiser | \$ 150.00 |
| AB FRANKLIN P.O. Box 50 Lake Charles, LA 70601-1800 | 09/26/2008 | Halloween Party | \$ 100.00 |
| FRIENDS / ALUMNI MCNEESE THEATRE P.O Box 90420 Lake Charles, LA 70609 | 09/26/2008 | Season Tickets | \$ 90.00 |
| FRIENDS OF MARY LANDRIEU C/O Kate Nicolai 5225 Canal Blvd New Orleans, LA 70124 | 10/28/2008 | Women's Luncheon | \$ 35.00 |
| 3. SUBTOTAL (optional) | ! | - | \$1,195.00 |
| 4. TOTAL (optional - complete only on last page of this scho | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| FRIENDS OF SISTERS FOR SURVIVING INC. 2001 Moleing Street P.O. Box 95 Lake Charles, LA 70601 | 09/26/2008 | 2 Tickets and Rose Sponsorship | \$ 130.00 |
| FRIENDS OF SISTERS FOR SURVIVING INC. 2001 Moleing Street P.O. Box 95 Lake Charles, LA 70601 | 10/10/2008 | Donations | \$ 50.00 |
| GREATER LAKE CHARLES ROTARY CLUB P.O. Box 1245 Lake Charles, LA 70602 | 04/04/2008 | 1 Ticket for Fundraiser | \$ 25.00 |
| GREATER LAKE CHARLES ROTARY CLUB P.O. Box 1245 Lake Charles, LA 70602 | 10/09/2008 | Charity Golf Tournament Hole Sponsor | \$ 150.00 |
| GUMBEAUX MAGAZINE P.O. Box 982 Lake Charles, LA 70602 | 07/24/2008 | 5 Yr. Anniversary Dinner | \$ 250.00 |
| HELPING HANDS OF HOPE P.O. Box 4981 Lake Charles, LA 70606 | 07/29/2008 | Community Fly Fun Day | \$ 50.00 |
| HOME BUILDER ASSOCIATION 4560 Lake Street Lake Charles, LA 70605 | 04/18/2008 | HBA Crawfish Boil | \$ 25.00 |
| IMPERIAL CALCASIEU MUSEUM 204 West Sallier Lake Charles, LA 70601 | 03/25/2008 | 2 tickets donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | · | \$780.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| JOE HEINE FARMS 506 E. Prien Lake Rd. Lake Charles, LA 70601 | 12/17/2008 | summit meeting/luncheon | \$ 59.00 |
| JOHN F KENNEDY SCHOOL Tiana Harris 2001 Russell St Lake Charles, LA 70615 | 01/01/2008 | conference fee | \$ 50.00 |
| JOKES JAYY & JUST DESSERTS P.O.Box 864 Lake Charles, LA 70600 | 09/02/2008 | 2 Tickets | \$ 100.00 |
| JUDI'S FAIS DO-DO FOR MITO P.O. Box 933 Sulphur, LA 70664 | 09/26/2008 | Donation | \$ 25.00 |
| JUNIOR ACHIEVEMENT OF SWLA 715 Ryan St Ste 105D Lake Charles, LA 70601 | 03/25/2008 | 1 ticket donation | \$ 125.00 |
| DONNA KAPLIN 205 W College St Lake Charles, LA 70605 | 12/17/2008 | Contract Labor | \$ 200.00 |
| KNIGHTS OF COLUMBUS P.O. Box 4155 Lake Charles, LA 70606 | 06/16/2008 | 5 Raffel Tickets Donation | \$ 50.00 |
| MARK KRAUS 830 Enterprise Blvd. Lake Charles, LA 70602 | 01/15/2008 | LC Police Dept for funeral-Delta Airlines-\$500 | \$ 500.00 |
| 3. SUBTOTAL (optional) | | · | \$1,109.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|---|--------------|
| KROGER'S 600 12th St Lake Charles, LA 70601 | 02/26/2008 | CC staff luncheon | \$ 86.53 |
| DEE LABORDE P.O. Box 900 Lake Charles, LA 70602 | 12/12/2008 | Reimbursement Service Charge for Christmas gift cards door prizes | \$ 20.00 |
| LAGNIAPPE P.O. Box 3292 Lake Charles, LA 70602 | 06/02/2008 | 1/4 page Ad | \$ 195.00 |
| LAGNIAPPE P.O. Box 3292 Lake Charles, LA 70602 | 06/26/2008 | 1/4 page Ad | \$ 160.00 |
| LAGNIAPPE P.O. Box 3292 Lake Charles, LA 70602 | 11/21/2008 | Holiday Ad | \$ 65.00 |
| LAGNIAPPE P.O. Box 3292 Lake Charles, LA 70602 | 12/12/2008 | Holiday Ad | \$ 65.00 |
| LAKE AREA MINISTERS First Presbyterian Church 1801 2nd Ave. Lake Charles, LA 70601 | 06/19/2008 | Prayer Service | \$ 250.00 |
| LAKE CHARLES AGC CHARITY SPORTING CLAY SHOOT 816 N. Lakeshore Dr. Lake Charles, LA 70601 | 11/24/2008 | Charity Sporting Clay Shoot | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$941.53 |
| 4. TOTAL (optional - complete only on last page of this schedule | 2) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| LAKE CHARLES BIBLE COLLEGE 2233 12th St. Lake Charles, LA 70601 | 09/02/2008 | 1/4 page Ad | \$ 50.00 |
| LAKE CHARLES CIVIC CENTER Attn: Joe Toops 900 Lakeshore Dr Lake Charles, LA 70601 | 03/19/2008 | marque rental for Eljay Foundation | \$ 100.00 |
| LAKE CHARLES CIVIC CENTER Attn: Joe Toops 900 Lakeshore Dr Lake Charles, LA 70601 | 06/11/2008 | Chester Daigle fundraiser Partial Room rental | \$ 331.00 |
| LAKE CHARLES CIVIC CENTER Attn: Joe Toops 900 Lakeshore Dr Lake Charles, LA 70601 | 07/03/2008 | Exhibition Hall Fundraiser | \$ 250.00 |
| LAKE CHARLES CIVIC CENTER Attn: Joe Toops 900 Lakeshore Dr Lake Charles, LA 70601 | 08/07/2008 | Marquee for Women's Conference | \$ 100.00 |
| LAKE CHARLES CIVIC CENTER Attn: Joe Toops 900 Lakeshore Dr Lake Charles, LA 70601 | 09/26/2008 | Reddo Family Services | \$ 394.25 |
| LAKE CHARLES FIRE FIGHTERS ASSOCIATION P.O. Box 4952 Lake Charles, LA 70606 | 11/03/2008 | Holiday Food Baskets | \$ 150.00 |
| LAKE CHARLES LITTLE THEATRE 813 Enterprise Blvd. Lake Charles, LA 70601 | 04/15/2008 | Benefit show donation | \$ 250.00 |
| 3. SUBTOTAL (optional) | · | | \$1,625.25 |
| 4. TOTAL (optional - complete only on last page of this schedule | (2) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LAKE CHARLES LITTLE THEATRE 813 Enterprise Blvd. Lake Charles, LA 70601 | 07/31/2008 | 2 Adult Season Membership | \$ 150.00 |
| LAKE CHARLES POLICE OFFICERS ASSOCIATION P.O. Box 7516 Lake Charles, LA 70602 | 09/26/2008 | Donations | \$ 100.00 |
| LAKE CHARLES PRE-SORT 1800 Kirkman St. Lake Charles, LA 70601 | 12/12/2008 | Mailing List Clean-Up | \$ 30.00 |
| LAKE CHARLES SYMPHONY P.O. Box 3102 Lake Charles, LA 70602 | 04/02/2008 | 2 tickets Wild Beast Feast Donation | \$ 50.00 |
| LAKE CHARLES SYMPHONY P.O. Box 3102 Lake Charles, LA 70602 | 07/02/2008 | Pops Concert 2 tickets | \$ 60.00 |
| LAKE CHARLES SYMPHONY P.O. Box 3102 Lake Charles, LA 70602 | 08/25/2008 | Series Tickets | \$ 375.00 |
| LAKE CHARLES SYMPHONY P.O. Box 3102 Lake Charles, LA 70602 | 11/24/2008 | Tour of Homes | \$ 50.00 |
| LAKE CHARLES UTILITY COUCIL P.O. Box 10 Sulphur, LA 70665 | 08/06/2008 | Diggers Night Out Program | \$ 50.00 |
| 3. SUBTOTAL (optional) | • | • | \$865.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| LAKE CITY PRINTING 1723 W Sale Rd Lake Charles, LA 70605 | 09/26/2008 | Letterhead/Envelopes | \$ 246.34 |
| MAYOR RON LELEUX P.O. Box 1309 Sulphur, LA 70664 | 10/15/2008 | Gift to Speaker | \$ 15.00 |
| LEAGUE OF WOMEN'S VOTERS P.O.Box 180 Lake Charles, LA 70602 | 03/10/2008 | 2 tickets to Annual Banquet | \$ 60.00 |
| LITERACY COUNCIL SWLA 809 Kirby Ste 126 Lake Charles, LA 70601 | 07/07/2008 | Donation | \$ 100.00 |
| LITERACY COUNCIL SWLA 809 Kirby Ste 126 Lake Charles, LA 70601 | 07/28/2008 | donation | \$ 100.00 |
| LOCAL #1524 600 Ave. J Apt 303 Lake Charles, LA 70615 | 06/26/2008 | Raffle Tickets | \$ 50.00 |
| LOUISIANA ENDOWMENT FOR HUMANITIES 938 Lafayette St. Ste 300 New Orleans, LA 70113 | 03/05/2008 | Donation | \$ 75.00 |
| LOUISIANA ENDOWMENT FOR HUMANITIES 938 Lafayette St. Ste 300 New Orleans, LA 70113 | 05/13/2008 | Donations | \$ 100.00 |
| 3. SUBTOTAL (optional) | • | • | \$746.34 |
| 4. TOTAL (optional - complete only on last page of this schedu | ule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LUNA BAR & GRILL 719 Ryan St. Lake Charles, LA 70601 | 06/09/2008 | Lunch meeting present update on city projects | \$ 199.47 |
| MAFC 414 Jefferson Drive Lake Charles, LA 70605 | 06/19/2008 | Operation Appreciation Room | \$ 75.00 |
| MLK COALITION 305 Enterprise Blvd. Lake Charles, LA 70601 | 01/07/2008 | Table for MLK Breakfast | \$ 200.00 |
| MSU ALUMNI ASSOCIATION MSU Box 90775 Lake Charles, LA 70609 | 04/18/2008 | Donation | \$ 20.00 |
| TONY MANCUSO P.O. Box 1851 Lake Charles, LA 70602 | 04/04/2008 | LA High School Golf Tourn. Sponsorship | \$ 100.00 |
| MARCH FOR BABIES 101 Jamela Drive Lafayette, LA 70503 | 04/04/2008 | Kids Zone Sponsorship Donation | \$ 750.00 |
| MATT RAINWATER 4715 E. Greenfield Circle Lake Charles, LA 70605 | 08/13/2008 | Donations for Children's Museum Aquarium | \$ 375.00 |
| MCNEESE ATHLETIC FOUNDATION P.O. Box 93425 Lake Charles, LA 70602 | 03/05/2008 | Fundraiser Expense | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,819.47 |
| TOTAL (optional - complete only on last page of this s | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| MCNEESE ATHLETIC FOUNDATION P.O. Box 93425 Lake Charles, LA 70602 | 04/15/2008 | Women's Soccer No Bash for Cash Fundraiser Exp. | \$ 100.00 |
| MCNEESE ATHLETIC FOUNDATION P.O. Box 93425 Lake Charles, LA 70602 | 05/06/2008 | Rodeo Team membership | \$ 100.00 |
| MCNEESE ATHLETIC FOUNDATION P.O. Box 93425 Lake Charles, LA 70602 | 08/28/2008 | Fish Fry | \$ 100.00 |
| MCNEESE STATE UNIVERSITY P.O. Box 90215 Lake Charles, LA 70609 | 08/21/2008 | Rouge et Blanc Donation | \$ 120.00 |
| MCNEESE STATE UNIVERSITY P.O. Box 90215 Lake Charles, LA 70609 | 12/12/2008 | Banners Series Pass Holder | \$ 150.00 |
| MERRICK CHAPEL CME CHURCH 1115 N. Simions Lake Charles, LA 70601 | 11/03/2008 | 1/2 page ad-Annual Program | \$ 60.00 |
| MISSES GROCERY 106 E. Lincoln Sulphur, LA 70663 | 12/12/2008 | Turkeys for Dinner | \$ 123.33 |
| EDDIE MORMON 2019 Cessford Lake Charles, LA 70601 | 07/24/2008 | Partial on ARTartwork for City Hall Office | \$ 250.00 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$1,003.33 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| NAMI SWLA 715 Ryan St Lake Charles, LA 70601 | 07/07/2008 | Banquet Donation | \$ 30.00 |
| NAMI SWLA 715 Ryan St Lake Charles, LA 70601 | 10/01/2008 | 4 Banquet Tickets | \$ 80.00 |
| NAMI SWLA 715 Ryan St Lake Charles, LA 70601 | 11/24/2008 | NAMI Walk | \$ 250.00 |
| NAUW - LAKE CHARLES BRANCH 1028 N. Prater Lake Charles, LA 70601 | 01/01/2008 | La Quinta Citizen 1/2 page ad | \$ 50.00 |
| NAUW - LAKE CHARLES BRANCH 1028 N. Prater Lake Charles, LA 70601 | 01/28/2008 | Program Ad | \$ 25.00 |
| NATURE CONSERVANCY 4245 N. Favifat Drive Arlington, VA 22203-1606 | 11/03/2008 | Membership Renewal | \$ 100.00 |
| NEUTER-N-SPAY SOUTHWEST LOUISIANA P.O. Box 2233 Lake Charles, LA 70602 | 05/13/2008 | Fundraiser Tickets Meals | \$ 35.00 |
| NEUTER-N-SPAY SOUTHWEST LOUISIANA P.O. Box 2233 Lake Charles, LA 70602 | 05/15/2008 | Fundraiser Ticket | \$ 35.00 |
| 3. SUBTOTAL (optional) | I | | \$605.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| NEW LIFE COUNSELING 929 Alamo St. Lake Charles, LA 70601 | 03/25/2008 | Donations | \$ 100.00 |
| NEWSWEEK P.O. Box 5565 Harlon, IA 51593-5065 | 10/09/2008 | Subscription | \$ 41.08 |
| O'CARROLL GROUP 300 E. McNeese St. Lake Charles, LA 70605 | 05/06/2008 | Newcomer's Guide Ad | \$ 100.00 |
| O'CARROLL GROUP 300 E. McNeese St. Lake Charles, LA 70605 | 06/03/2008 | Newcomers Issue Media | \$ 298.15 |
| O'CARROLL GROUP 300 E. McNeese St. Lake Charles, LA 70605 | 09/11/2008 | Women's Comm Ad | \$ 52.00 |
| OAK PARK ELEMENTARY SCHOOL 2001 18th St Lake Charles, LA 70601 | 08/18/2008 | Taylor Joseph D.C. trip Donations | \$ 50.00 |
| OAK PARK ELEMENTARY SCHOOL 2001 18th St Lake Charles, LA 70601 | 10/07/2008 | Aja Jordan D.C. trip | \$ 50.00 |
| OAK PARK ELEMENTARY SCHOOL 2001 18th St Lake Charles, LA 70601 | 10/28/2008 | Jasmyn Washintong D.C. Trip | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$741.23 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) Fundraiser OPEN ARMS BAPTIST CHURCH 11/03/2008 \$50.00 315 N. Goos Blvd Lake Charles, LA 70601 12/01/2008 2 Gala Tickets \$ 100.00 OUR LADY QUEEN OF HEAVEN 1308 Creole Lake Charles, LA 70605 Dues Renewal PAR 07/09/2008 \$ 125.00 4664 James Town Ave. Suite 300 Baton Rouge, LA 70898 Back to School Bash Donations 07/30/2008 **PPG INDUSTRIES** \$ 100.00 P.O. Box 1000 Lake Charles, LA 70602 Sec. Work Gifts PARADISE EL ORIST 06/05/2008 \$89.25 2925 Ernest St Lake Charles, LA 70601 01/11/2008 Parade Throws \$ 121.65 PARTY TIME 4452 Lake Street Lake Charles, LA 70605 12/01/2008 Rental of Santa Suit \$ 54.50 PARTY TIME 4452 Lake Street Lake Charles, LA 70605 Membership PETROCHEMICAL ATHLETIC ASSOCIATION 08/26/2008 \$ 125.00 P.O. Box 6944 Lake Charles, LA 70606 \$765.40 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| PIECE OF CAKE 2711 Hodges lake Charles, LA 70601 | 07/08/2008 | Project Luncheon | \$ 30.52 |
| POOR PONY INC. 913 Clement Lake Charles, LA 70601 | 03/31/2008 | LaGrange Fundraiser | \$ 100.00 |
| PREVENT CHILD ABUSE 733 E. Apirport Ave Suite 101 Baton Rouge, LA 70806 | 11/24/2008 | Night of the Child Donations | \$ 100.00 |
| PRIEN LAKE MALL 496 W. Prien Lake Rd. Lake Charles, LA 70601 | 12/05/2008 | Gift Cards for Employee Christmas Party | \$ 250.00 |
| PROFIT & LOSS ASSOCIATION P.O. Box 7865 Lake Charles, LA 70606 | 01/23/2008 | 2008 Dues | \$ 144.00 |
| PROJECT BUILD A FUTURE INC. 1102 Mill St. Lake Charles, LA 70601 | 12/12/2008 | Donation | \$ 100.00 |
| PRONIA'S DELI 3101 Kirkman Lake Charles, LA 70601 | 02/26/2008 | lunch meeting | \$ 130.80 |
| REBUILDING TOGETHER-CALCASIEU P.O. Box 3758 Lake Charles, LA 70602-3758 | 12/12/2008 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$955.32 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| ROLY POLY 3100 Ryan St. Lake Charles, LA 70601 | 08/05/2008 | Lunch Meeting | \$ 128.35 |
| ROTARY CLUB OF LAKE CHARLES 1306 10th St. attn: Anne Kratzer Lake Charles, LA 70601 | 10/28/2008 | Fundraiser | \$ 100.00 |
| LANNY ROY 2115 Moilins Lake Charles, LA 70601 | 12/17/2008 | Benefit for medical expenses | \$ 100.00 |
| SOS FOUNDATION INC 1802 Sunset Dr. Lake Charles, LA 70607 | 07/22/2008 | Sponsor a Child for School Supplies | \$ 100.00 |
| SWLA BAR ASSOCIATION P.O. Box 191 Lake Charles, LA 70602 | 04/18/2008 | Luncheon Meeting Donation | \$ 35.00 |
| SWLA BAR ASSOCIATION P.O. Box 191 Lake Charles, LA 70602 | 09/02/2008 | luncheon meeting | \$ 35.00 |
| SWLA BAR ASSOCIATION P.O. Box 191 Lake Charles, LA 70602 | 09/09/2008 | Luncheon meeting | \$ 15.00 |
| SWLA BAR ASSOCIATION P.O. Box 191 Lake Charles, LA 70602 | 09/26/2008 | Annual Membership Luncheon | \$ 35.00 |
| 3. SUBTOTAL (optional) | | | \$548.35 |
| 4. TOTAL (optional - complete only on last page of this schedul | le) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SWLA BAR ASSOCIATION P.O. Box 191 Lake Charles, LA 70602 | 10/01/2008 | CLE Seminar | \$ 70.00 |
| SWLA BAR ASSOCIATION P.O. Box 191 Lake Charles, LA 70602 | 11/04/2008 | Luncheon meeting | \$ 15.00 |
| SWLA BAR ASSOCIATION P.O. Box 191 Lake Charles, LA 70602 | 12/15/2008 | Helping Hands Donations | \$ 200.00 |
| SACRED HEART 1100 Mill Lake Charles, LA 70601 | 05/06/2008 | Auction Items Donation | \$ 50.00 |
| SACRED HEART 1100 Mill Lake Charles, LA 70601 | 06/16/2008 | Auction Item Donations | \$ 5.00 |
| SACRED HEART 1100 Mill Lake Charles, LA 70601 | 07/28/2008 | Ad for Auction Program | \$ 100.00 |
| SAINT JUDE CHILDREN RESEARCH HOSPITAL 262 Danny Thomas Place Memphis, TN 38105 | 01/01/2008 | donation | \$ 25.00 |
| SAM'S CLUB 3300 Nelson Rd Lake Charles, LA 70605 | 12/01/2008 | decorations plates & cups | \$ 196.96 |
| 3. SUBTOTAL (optional) | | | \$661.96 |
| 4. TOTAL (optional - complete only on last page of this schedul | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| RANI SAQIB 6594 Hwy 3059 Lake Charles, LA 70615 | 04/04/2008 | Donationmedical expenses-cancer | \$ 75.00 |
| SEAFOOD PALACE 2218 Enterprise Blvd Lake Charles, LA 70601 | 07/07/2008 | MealsOlster Project Lunch | \$ 400.00 |
| SIGNS NOW 3034 Ryan St. Lake Charles, LA 70601 | 01/01/2008 | sign supplies | \$ 47.96 |
| SOUTHWEST LA AIDS COUNCIL 1715 Common Street Lake Charles, LA 70601 | 12/03/2008 | Gala | \$ 100.00 |
| SOUTHWEST LOUISIANA APARTMENT ASSOCIATION 1029 Gulf St. Or P. O. Box 6534 | 01/01/2008 | donation | \$ 30.00 |
| SOUTHWEST LOUISIANA APARTMENT ASSOCIATION 1029 Gulf St. Or P. O. Box 6534 | 11/24/2008 | 2 Tickets Fundraiser | \$ 60.00 |
| SOUTHWEST LOUISIANA CENTER FOR HEALTH SERVICE 2000 Opelousas St. Lake Charles, LA 70601 | 02/15/2008 | Public Easter Egg Hunt Donation | \$ 75.00 |
| SOUTHWEST LOUISIANA HOMELESS COALITION INC. P.O. Box 3287 Lake Charles, LA 70602 | 02/06/2008 | Housing Fair Donations | \$ 250.00 |
| 3. SUBTOTAL (optional) | | • | \$1,037.96 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| SOUTHWEST LOUISIANA SICKLE CELL 1917 Harless St. Lake Charles, LA 70601 | 05/13/2008 | Donations | \$ 50.00 |
| CAROL ST. DIZIER P.O. Box 900 Lake Charles, LA 70602 | 05/06/2008 | Reimbursement for Evergreen Presbyterian Fundraiser | \$ 62.00 |
| ST. LOUIS HIGH SCHOOL 1620 Bank Street Lake Charles, LA 70601 | 03/04/2008 | Donation | \$ 100.00 |
| ST. LOUIS HIGH SCHOOL 1620 Bank Street Lake Charles, LA 70601 | 08/27/2008 | Ad Football Program | \$ 175.00 |
| ST. MARGARET CATHOLIC SCHOOL 2510 Enterprise Lake Charles, LA 70601 | 08/08/2008 | Science Club Donation | \$ 50.00 |
| ST. MARGARET CATHOLIC SCHOOL 2510 Enterprise Lake Charles, LA 70601 | 11/03/2008 | Science Club Ad | \$ 50.00 |
| STRUCTURE X P.O. Box 953 Lake Charles, LA 70602 | 01/07/2008 | internet service | \$ 50.00 |
| STRUCTURE X P.O. Box 953 Lake Charles, LA 70602 | 02/26/2008 | Internet Expense | \$ 49.00 |
| 3. SUBTOTAL (optional) | | | \$586.00 |
| 4. TOTAL (optional - complete only on last page of this scl | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-----------------------------------|--------------|
| STRUCTURE X P.O. Box 953 Lake Charles, LA 70602 | 04/18/2008 | Internet Exp | \$ 49.00 |
| STRUCTURE X P.O. Box 953 Lake Charles, LA 70602 | 06/02/2008 | Internet Exp | \$ 24.50 |
| STRUCTURE X P.O. Box 953 Lake Charles, LA 70602 | 06/27/2008 | Internet Expense | \$ 24.50 |
| STRUCTURE X P.O. Box 953 Lake Charles, LA 70602 | 09/18/2008 | Internet Exp | \$ 49.00 |
| STRUCTURE X P.O. Box 953 Lake Charles, LA 70602 | 09/26/2008 | Internet Exp | \$ 24.50 |
| STRUCTURE X P.O. Box 953 Lake Charles, LA 70602 | 10/28/2008 | Internet Exp | \$ 24.50 |
| TARGET 1720 W. Prien Lake Rd. Lake Charles, LA 70605 | 12/18/2008 | Toys for Tots Donation | \$ 159.40 |
| TEMPLE SINAI 713 Hodges Lake Charles, LA 70601 | 03/10/2008 | Sandwiches Donations | \$ 72.00 |
| 3. SUBTOTAL (optional) | • | 1 | \$427.40 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| THE CHILDREN'S MUSEUM 327 Broad St. Lake Charles, LA 70601 | 04/04/2008 | 2 tickets Imagination Celebration Donation | \$ 100.00 |
| THE LAKE CHARLES MESSIAH 819 Azalea Dr. Lake Charles, LA 70607 | 10/28/2008 | Donation | \$ 100.00 |
| THE LORD'S OUTREACH P.O. Box 7516 Lake Charles, LA 70606 | 07/11/2008 | Summer Camp Donations | \$ 100.00 |
| THE POTTERS HOUSE 3233 Kirkman St Lake Charles, LA 70616 | 03/25/2008 | Donations | \$ 25.00 |
| THE POTTERS HOUSE 3233 Kirkman St Lake Charles, LA 70616 | 05/13/2008 | Donations | \$ 50.00 |
| THERESA BARRETT QUEENS & KINGS OF AMERICA 1210 18th St. Lake Charles, LA 70601 | 04/16/2008 | Donations for Pageant | \$ 100.00 |
| THIMCO'S 221 Cline Street Lake Charles, LA 70601 | 10/28/2008 | Project 2010 | \$ 100.00 |
| TONY'S PIZZA 335 East Prien Lake Charles, LA 70601 | 06/30/2008 | Mayor Meeting Luncheon | \$ 65.29 |
| 3. SUBTOTAL (optional) | | | \$640.29 |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| U. S. POSTMASTER 921 Moss St Lake Charles, LA 70601 | 01/16/2008 | Stamps | \$ 82.00 |
| U. S. POSTMASTER 921 Moss St Lake Charles, LA 70601 | 08/18/2008 | Stamps | \$ 42.00 |
| U. S. POSTMASTER 921 Moss St Lake Charles, LA 70601 | 10/02/2008 | Stamps | \$ 84.00 |
| U. S. POSTMASTER 921 Moss St Lake Charles, LA 70601 | 12/12/2008 | Stamps | \$ 75.60 |
| US FOODSERVICES P.O. Box 840396 Dallas, TX 75284-0394 | 12/01/2008 | Food For Christmas Party | \$ 761.84 |
| UNITED WAY 715 Ryan St Ste. 102 Lake Charles, LA 70601 | 03/10/2008 | Annual Meeting Donations | \$ 15.00 |
| UNITED WAY 715 Ryan St Ste. 102 Lake Charles, LA 70601 | 06/30/2008 | Athletic Hall of Fame | \$ 20.00 |
| VIBE FOUNDATION 305 Enterprise Blvd Lake Charles, LA 70601 | 07/28/2008 | Hole and Flag Sponsor | \$ 225.00 |
| 3. SUBTOTAL (optional) | | | \$1,305.44 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| BECKY VINSON 326 Pujo St. 10th Floor Lake Charles, LA 70601 | 12/17/2008 | contract labor | \$ 200.00 |
| VOD DE LIBERTAD P.O. Box 5486 Lake Charles, LA 70606 | 02/19/2008 | La Familia Festival Donations | \$ 200.00 |
| VOLUNTEER CENTER OF SOUTHWEST LOUISIANA 1023 Common St. Lake Charles, LA 70601 | 09/09/2008 | Papa Noel Donations | \$ 100.00 |
| WALGREENS 2636 Ryan Street Lake Charles, LA 70605 | 02/22/2008 | Greeting Cards | \$ 58.28 |
| WALGREENS 2636 Ryan Street Lake Charles, LA 70605 | 11/04/2008 | Greeting Cards | \$ 74.90 |
| WALMART Nelson Rd Lake Charles, LA 70605 | 04/17/2008 | Bike Donation for Faith New Covenant Baptist Church | \$ 65.16 |
| WASHINGTON MARION HIGH SCHOOL 2802 Pineview St. Lake Charles, LA 70601 | 04/18/2008 | Workshop/Temple Washington Donation for Katherine January | \$ 50.00 |
| WENDI'S FLOWER CART 3617 Common St. Lake Charles, LA 70607 | 06/09/2008 | Memorial Day Flowers | \$ 86.25 |
| 3. SUBTOTAL (optional) | \$834.59 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|--|--------------|
| WESLEY FOUNDATION 501 E. Sale Lake Charles, LA 70605 | 02/19/2008 | 2 fundraiser tickets | \$ 60.00 |
| WHISTLE STOP 1518 18th Street Lake Charles, LA 70601 | 03/25/2008 | Fundraiser Ticket | \$ 125.00 |
| WHISTLE STOP 1518 18th Street Lake Charles, LA 70601 | 11/03/2008 | 2008 Friends of the Whistle Stop | \$ 50.00 |
| CODY WILLIAMS 7328 Del Combre Lake Charles, LA 70615 | 01/01/2008 | Blazin Productions - Music for employees Christmas party | \$ 425.00 |
| CODY WILLIAMS 7328 Del Combre Lake Charles, LA 70615 | 12/03/2008 | DJ for Christmas Party | \$ 400.00 |
| WOMAN OF EXCELLENCE P.O. Box 16612 Lake Charles, LA 70616 | 01/15/2008 | tickets donation | \$ 60.00 |
| WOMEN'S COMMISSION OF SOUTHWEST LOUISIANA P.O. Box 6712 Lake Charles, LA 70606 | 07/25/2008 | Program Ad | \$ 115.00 |
| WOMEN'S COMMISSION OF SOUTHWEST LOUISIANA P.O. Box 6712 Lake Charles, LA 70606 | 07/25/2008 | Bronze Support | \$ 100.00 |
| 3. SUBTOTAL (optional) | \$1,335.00 | | |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|----------------------------------|---|--------------|--|
| ZETA PHI BETA 4205 Ryan Street Lake Charles, LA 70609 | 09/09/2008 | 1/4 page ad | \$ 40.00 | |
| ZETA PSI OMEGA FOUNDATION 2714 Tupelo St. Lake Charles, LA 70601 | 01/01/2008 | donation | \$ 50.00 | |
| ZETA PSI OMEGA FOUNDATION 2714 Tupelo St. Lake Charles, LA 70601 | 01/15/2008 | Mikayla Staughter Ad | \$ 35.00 | |
| ZETA PSI OMEGA FOUNDATION 2714 Tupelo St. Lake Charles, LA 70601 | 01/29/2008 | 1/4 page ad | \$ 35.00 | |
| 3. SUBTOTAL (optional) | \$160.00 | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 30,427.67 | |